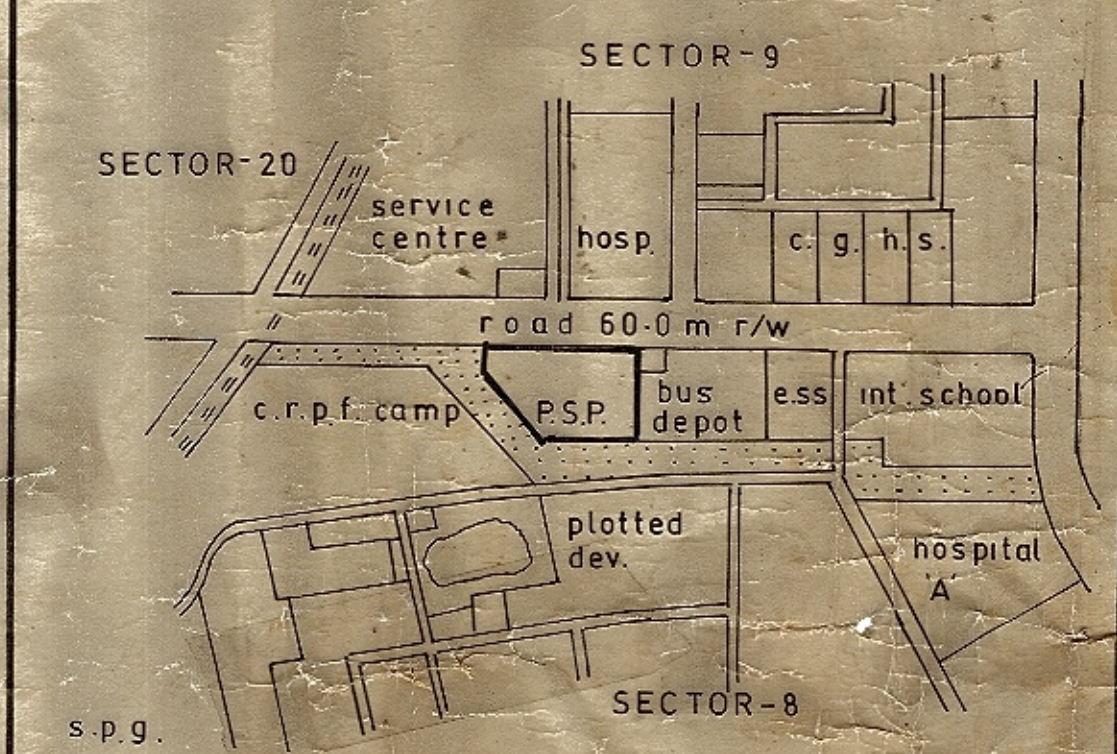
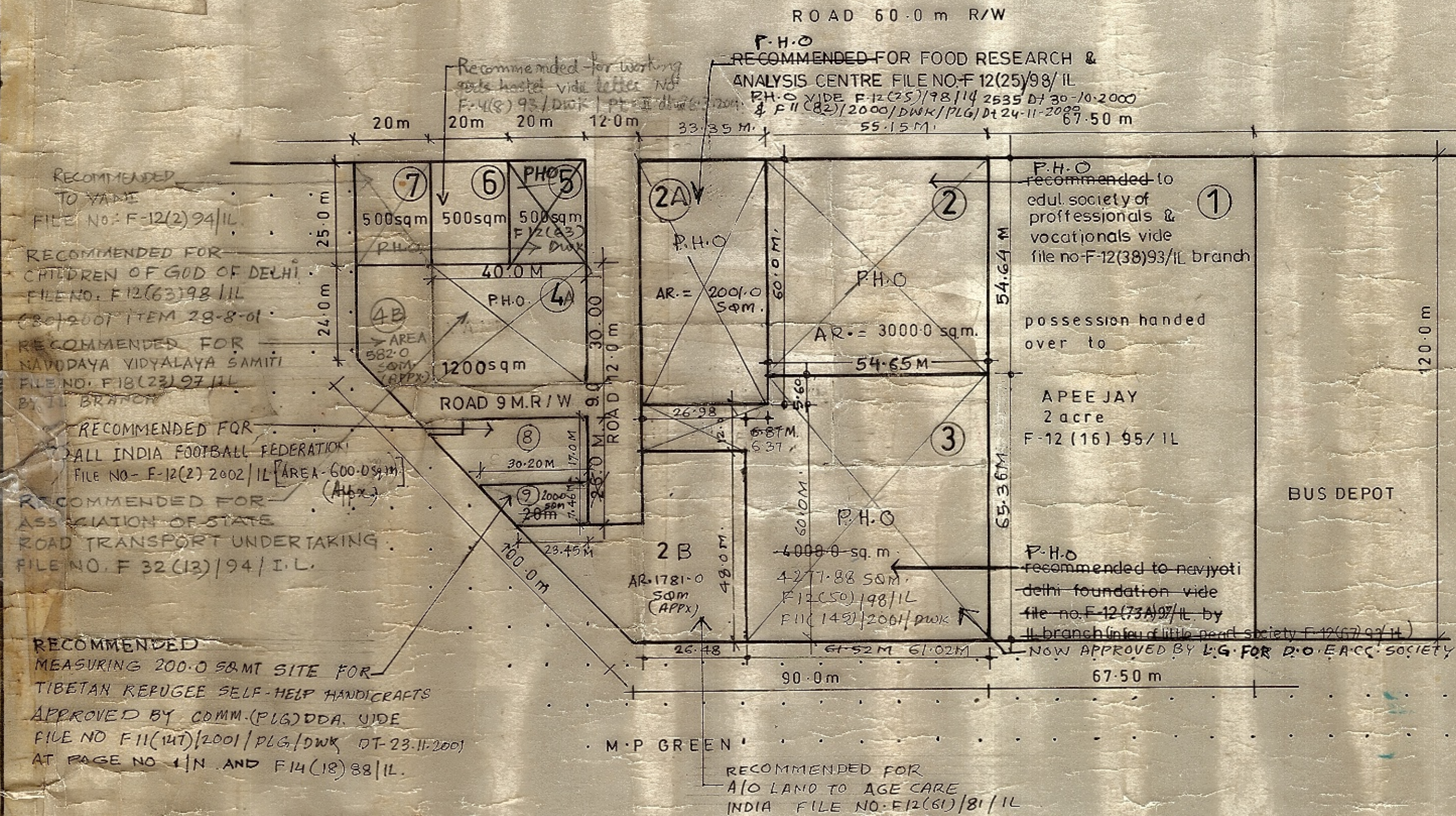


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SECTOR - 9



key plan

|                             |                   |
|-----------------------------|-------------------|
| TOTAL AREA OF P.S.P. POCKET | 24815 sqm         |
| AREA UNDER PLOTS            | 22761.0050M (APP) |
| AREA UNDER ROAD             | 2054.0050M (APP)  |
|                             | 1575 sqm          |

NOTE  
 • THE TENTATIVE SUB DIVISION PLAN OF P.S.P. PLOT WITH PLOT NOS FROM 1 TO 7 IN SECTOR - 8 DWARKA HAS BEEN APPROVED BY DIR. (PLG) DWK & I.H.C. V.V. ON DATED 16-07-99 AT PAGE 49/N IN FILE NO. F4(8)93DWK/PT1  
 • THIS PLAN HAS BEEN APPROVED BY COMM (PLG) D.D.A. ON DATED 09/02/2000 AT PAGE NO. 55/N (plan at page no 143/C) IN FILE NO. F4(8)/93-DWK/pt-1  
 • THE SUB-DIVISION OF PLOT NO. 2 INTO 2A & NUMBERING OF 4-B MINOR CORRECTION IN AREA CHART WITH THE PROPOSED RECOMMENDED BY IL BRANCH HAS BEEN APPROVED BY DIR (PLG) DWK. FOR PLOT NO. 2A & 4-B. DTD. 16/02/2000, AT PAGE NO. 55/N, PLAN AT PAGE NO. 147/C IN FILE NO. F 4(8)/93-DWK/PT1

MINOR MODIFICATIONS IN LAYOUT HAS BEEN APPROVED BY COMM. (PLG) UIDE FILE NO. F 11(145)/2000/PLG/DWK ON PAGE 2N DT. 15/11/2002.

NOTE -  
 BOUNDARIES OF PLOT NO-2 & 3 READJUSTED INTO PLOT NO-2, 2A, 2B & 3 AS APPROVAL OF DIR.(PLG) DWK. DT. 28.7.2000 AT PAGE 61/N FILE NO. F-4(8)/93 DWK PT-I AND PLAN AT PAGE 185/C AS RECOMMENDED BY IL BRANCH IN FILE NO. F-12(38)93-IL, F-12(25)98-IL AND F-12(73A)97/IL-IN LIEU OF LITTLE PEARL SOCIETY F-12(67)93/IL

|                                      |             |                                    |  |
|--------------------------------------|-------------|------------------------------------|--|
| SUB DIVISION OF P.S.P. PLOT sector 8 |             | DDA/DWK/SUB DIV/PSP SEC - 87-99/11 |  |
| SCALE - 1 : 1000                     |             | JULY - 99                          |  |
| k. j. singh<br>PLG. ASSTT.           | ASSTT. DIR. | DATE                               |  |
| sd/15-7-99<br>JT. DIRECTOR           | DIRECTOR    |                                    |  |
| <b>DELHI DEVELOPMENT AUTHORITY</b>   |             |                                    |  |